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TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAMO

GREENVILLE COUNTY

- Know All Men by These Presents:

WE, DENNIS E. MULLIKIN, JR. and FRED P. GIBSON in the State aforesaid, in consideration of the sum of Six Hundred and no/100 - - - - - --(\$600.00) DOLLARS, and Assumption of Mortgage referred to below:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DANIEL C. BAGSHAW and JANET G. BAGSHAW, their Heirs and Assigns, forever: ALL that piece, parcel, or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Eisenhowser Avenue, being known and designated as Lot No. 2 on plat of Property of W. T. Partick and W. R. Timmons, Jr., recorded in the R.M.C. Office for Greenville . County, South Carolina, in Plat Book EE, at Page 94, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the southern side of Eisenhowser Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence along the south side of said avenue N. 77-24 E. 67 feet to an iron pin; thence along the line of Lots Nos. 2 and 3 S. 12-36 E. 175 feet to an iron pin; thence S. 77-24 W. 67 feet to an iron pin; thence along the joint line of Lots Nos. 1 and 2 N. 12-36 W. 175 feet to the point of beginning. The grantees, herein, assume and agree to pay that mortgage given by Dan L. Beacham to Cameron-Brown Company, on October 27, 1965, in the original amount of \$11,350.00, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1012, at Page 95, on which there remains an unpaid balance of \$11,147.16. This is the same property conveyed to us by deed of Dan L. Beacham, dated November 25, 1966, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 809, at Page 598. Grantees to pay 1967 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Seven Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Nancy T. Allsep Greenville County and made oath that She saw the within named grantor(s) Dennis E. Mullikin, Jr. and Fred P. Gibson sign, seal and as Patrick C. Fant, Jr. their act and deed deliver the within written deed, and that S he, with witnessed the execution thereof. Sworn to before me this. Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify I, Patrick C. Fant, Jr. Greenville County unto all whom it may concern, that Mrs. Anne H. Gibson wife of the within named Fred P. Gibson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Daniel C. Bagshaw and Janet G. Bagshaw, their Heirs and Assigns, all her interest and estate,

Notary Public for South Carolina 19 67 at 3:50 P. M., No. 19235

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

,_, A. D. 19_67

GIVEN under my hand and seal this____9___